Pam- India-China.

CALLS FROM THE FOREIGN FIELD

DO IT NOW

$50,000

SIAM EXTENSION

SIAM EXTENSION FUND.

This Fund is simply to be the means by which Presbyterians are seeking to do their duty by the

8,000,000 people of SIAM.

How long have Presbyterian Missionaries worked in this field? Since 1840.

Has the Gospel been preached throughout the land? NO.

WHO WILL EVANGELIZE SIAM if Presbyterians do not see that it is done? No one.

Why is this true? Because Siam has no other Missions working in it than those of the Presbyterian Church, U. S. A.

It is a tropical, Buddhistic field and one of the most difficult in the world. Missionaries of other Boards have entered Siam, but the field has been left to us.

Idol in Buddhist Temple, North Siam

TO THE PRESBYTERIAN RECORD OF CONSTANCY AND PERSISTENCE through three-quarters of a Century the **Present Generation**

must add

(1) Adequate Forces.

(2) Sufficient Equipment.

(3) Prayer and Life.

These will bring success in

SIAM.

ENERGY AND FAITH, AND GIFTS WITH SACRIFICE AND PRAYER can insure to **the whole Siamese Nation** the healing and the blessings of the Gospel of Christ.

HOW SHALL THE FIELD BE VIEWED?

FIRST: LOOK AT BANGKOK, THE CAPITAL.

Nearly 800,000 inhabitants.

The heart of the entire country.

All national life centers in this City.

All interests of Government and Administration are focused in Bangkok as they are in no other capital city of the world.

"A missionary work which would successfully influence this City would make itself felt to the ends of Siam."

"Where else in the world does the Christian Church have presented to her the opportunity in a single community of moulding a Nation?"

WHAT IS THE PRESENT SITUATION?

"Not one missionary at the present time is free to devote himself to its direct evangelization."

An adequate system of preaching places must be established in Bangkok under competent supervision so that the hopeless masses shall be drawn into Christian congregations.

PRAY FOR BANGKOK.

Of the ten (10) greatest cities in Asia, BANGKOK is the only one where the Mission task is undertaken by a single denomination.

YOKOHAMA: Population less than half—has eight (8) Societies working there.

KYOTO: Population two-thirds that of Bangkok—has six (6) Societies.

SHANGHAI: Approximately equal population—has at least twelve (12) different Societies.

This ought to stimulate our zeal and determination.

SECOND: CONSIDER THE LARGE AREAS OF THE COUNTRY CONTIGUOUS TO THE PRESENT MISSION DISTRICTS WHICH HAVE NEVER BEEN REACHED BY THE MISSIONARY.

EASTERN SIAM:

Here lie four (4) Provinces, wholly untouched by any missionary effort.

In area equal to the State of Minnesota.

Population—2½ millions.

Two of the provincial Capital Cities:

KORAT and ROY ETT,

easily reached from Bangkok, offer admirable centres for new evangelistic Station.

The South Siam Mission has long been straining its eyes eastward, hoping to enter this territory.

Elephant with Howdah on back, North Siam

NORTHERN SIAM:

In the far north at **Chieng Rung the people have long begged** that a missionary come to live and teach among them. There will be in-gatherings from the very beginning.

CHIENG RUNG will give a focus for work in **a wholly new field.**

ACROSS THE BORDER IN CHINA:

5,000,000 people of the same Tai race, speaking Siamese, dwell further north in China. These must be reached from Siam.

Glimmerings of Christian truth have reached these people and they have asked pitifully that they might have further teaching.

Up to this time the Mission and the Board have been able to do nothing except investigate and confirm the most enthusiastic reports from this territory.

STRENGTHENING OF EXISTING MISSION STATIONS.

In South Siam the present Mission Stations are:

BANGKOK, PETCHABURI, TAP TEANG, NAKAWN and PITSANULOKE.

In North Siam the established Stations are:

CHIENG MAI, LAMPANG (LAKAWN), PRE, NAN and CHIENG RAI.

Every one of these Stations is capable of enlarging and intensifying its present evangelistic work and in the case of the older Stations, immediate in-gatherings would result.

These established stations are centres of great districts that cannot adequately be covered by the missionary force now in Siam.

Christian Village Community, Ban Tab, North Siam

HOW SHALL THE ADVANCE BE CONDUCTED?

Siamese Evangelists and Teachers
from our two Theological Training Schools
(in Bangkok and in Chieng Mai)
must constitute the main force for evangelism:

(1) It will put them into the service of the Church.

(2) It will greatly increase the capable leadership of the Christian Church in Siam.

(3) It will stimulate the work of the Churches already established and will encourage the membership toward personal work and the bringing in of converts.

RESULT:

Self-governing
Self-propagating } Churches.
Self-supporting

FOR SIAM

INITIAL EXTENSION FUND

$50,000.

I. A Direct Increase for Evangelistic Activities.

(a) More Native Evangelists.
(b) More Itineration.
(c) More Preaching Chapels.

II. To Adequately Equip Chieng Rung.

III. To Establish a Station at Korat or Roy Ett.

"HAVE WE AN INDESTRUCTIBLE FAITH THAT WHAT **OUGHT** TO BE DONE, **CAN** BE DONE?"

Women dancing to frighten away evil spirit supposed to have taken possession of a sick child
North Siam

$500 will support an Out-station Work.

$2,000 will provide a Street Chapel for Bangkok.

$1,000 will put an American Missionary on the field in Siam.

$5,000 will build a Missionary Residence.

$1,200 will provide a Drainage System for Bangkok College.

$50,000 will provide Equipment for a New Station in an undeveloped Siamese field.

SIAM

A FEW FACTS

One of the three independent countries of Asia.

An absolute Monarchy—Despotic, though benevolent.

The home of Orthodox Buddhism.

There is union of Church and State, the Imperial Family being the head of Buddhism.

From King to Coolie Favorable toward Our Missionaries.

There is no Caste in Siam.

There is no system of Zenanas by which women are shut away by themselves.

There is no persecution of widows and no child-marriages.

No ancestor worship.

There is no foot-binding in Siam.

There is no prejudice against foreigners.

"CALLS FROM THE FOREIGN FIELD"

The Board of Foreign Missions of the Presbyterian Church in the U. S. A.

DATE 191

To assist in the effort to advance and develop the Foreign Mission Work of the Presbyterian Church, I agree to give toward the SIAM EXTENSION FUND, in addition to my regular gifts for Foreign Missions and the other Boards of the Church the sum of $.....

Payable .....

Signature ..... *Address* .....

Member of ..... *Church of* .....

NOTE—Pledges and gifts should be sent direct to MR. DWIGHT H. DAY, Treas., 156 Fifth Ave., New York City, who will credit such gifts, if desired, to the church indicated.

The Board of Foreign Missions
of the
Presbyterian Church in the U. S. A.
156 Fifth Avenue, New York

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